

# SENECA DISTRICT KLONDIKE 2018



**January 19-21  
Camp Stambaugh**

# KLONDIKE 2018



ARE YOU TOUGHER THAN AN EAGLE SCOUT??



A completely redesigned Klondike experience awaits those brave enough to face the challenge. This is the perfect opportunity to put your skills to practice and see what your patrol is really made of at Camp Stambaugh!

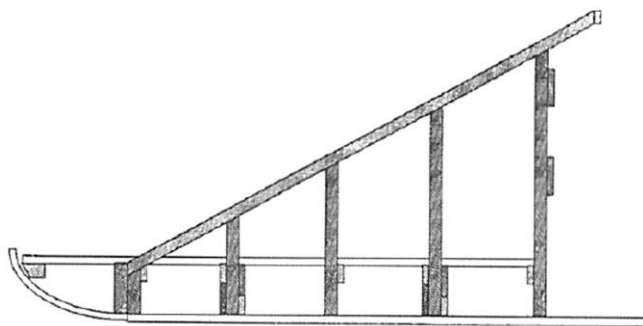
## Important things for this year:

- Please submit Troop registration at or prior to December Roundtable. We can accept updates to patrols later.
- Questions about the Klondike can be addressed to Nate Watson [Nathan.Watson@scouting.org](mailto:Nathan.Watson@scouting.org) / 330-773-0415 ext. 227
- There will be activities for Cub Scouts from 11am-3pm. Please see the Cub specific flyer for additional details.

## STANDARDIZED SLED GUIDELINES

There is no **exact** sled design that will be required, only a few specifications.

Seneca Klondike Sled Specifications	
Length	5' to 6.5'
Width	1.5' to 2'
Frame Construction	Wood (not PVC or metal)
Support Materials	Screws, Nails, Rope, Twine, Glue, Skis are all that's allowed, <b>NO WHEELS</b>
Any additional support materials and accessories can be used as well provided that above requirements are met. <b>Most of all, have fun and be creative!</b>	



**\*\* Patrols without appropriate sleds will still be able to participate, but may miss points in sled inspection and in the Saturday afternoon competition. Appropriate sleds will support the full weight of your heaviest scout all weekend long! A sturdy sled is a necessity for a successful weekend.\*\***

# **SENECA DISTRICT**

## **KLONDIKE 2018**

### **AGENDA**

#### **FRIDAY**

- |                          |  |
|--------------------------|--|
| <b>6:00 pm -7:30 pm</b>  | Check-in at pavilion near parking lot, Campsite Set-up |
| <b>7:30 pm – 8:00 pm</b> | Senior Patrol Leader Meeting at Dining Hall            |
| <b>8:15 pm</b>           | Bonfire at Council Ring                                |
| <b>8:45ish</b>           | Cracker Barrel at Dining Hall                          |
| <b>11:00 pm</b>          | All Units in Campsites, Lights Out                     |

#### **SATURDAY**

- |                            |  |
|----------------------------|--|
| <b>7:00am</b>              | Reveille and Breakfast (troop to provide, occurs in camp)  |
| <b>8:30 am</b>             | Flag Raising and Sled Inspection<br>(Sleds can be left at Parade Deck during Flag Raising)           |
| <b>9:00 am – 10:50 am</b>  | Klondike Challenge (rotations)   |
| <b>11:00 am – 11:50 am</b> | Endurance sled race (all patrols)  |
| <b>12:00pm – 12:50 pm</b>  | Lunch on the trail (all patrols)   |
| <b>1:00 pm – 3:50 pm</b>   | Klondike Challenge (rotations)   |
| <b>4:00 pm – 5:15pm</b>    | Troop Time (Scoutmasters are preparing dish to pass for dinner)                                      |
| <b>5:30 pm</b>             | Pig Roast Dinner (Scoutmaster judging to take place at 5:15pm)                                       |
| <b>8:00 pm</b>             | Thaw Out and Award Presentations at Dining Hall  |
| <b>11:00 pm</b>            | All Units in Campsites, Lights Out. (any units leaving Saturday, <b>MUST CHECK OUT WITH STAFF.</b> ) |

#### **SUNDAY**

- |                           |                                   |
|---------------------------|-----------------------------------|
| <b>8:00 am</b>            | Reveille, Breakfast, and Clean-up |
| <b>9:30 am - 10:00 am</b> | Clean-up and Check-out.           |

\*\*Times subject to minor change depending on activities.

REMEMBER: A scout is clean and practices Leave No Trace ethics. Be sure to pick up all trash (even if it's not yours) and take it to the dumpster.

GREAT TRAIL COUNCIL

BOY SCOUTS OF AMERICA

**CAMP RULES AND USEFUL INFORMATION  
SENECA KLONDIKE 2018 AT CAMP STAMBAUGH**

**KLONDIKE HEADQUARTERS WILL BE AT THE DINING HALL**

We will have coffee and lounge privileges for the Scoutmasters and assistants only at headquarters lounge area.

Cost of the event will be **\$11.00 (registered by 1/4/18)**. (covers cost of ribbons, patches, pig roast, and camp fees.)

**Remember: only those Scouts and Scouters that are preregistered are guaranteed a patch. Late Registration will be \$15 each.**

All vehicles must be parked in the main parking lots. **NO VEHICLES ARE PERMITTED OFF-ROAD.**

**ALL TRASH AND GARBAGE IS TO BE BAGGED AND PLACED IN DUMPSTERS.**

**FIRES:** Each campsite has a designated portable fire ring for use. If your campsite is missing your fire ring, please notify a camp master immediately. Please DO NOT create new fire rings.

**COOKING:** The liquid fuel policy of the Great Trail Council and the BSA will prevail. (propane canisters are okay) it is recommended that evening camp fires should be limited to the troop level rather than individual patrols. Dutch oven cooking is only permitted on charcoal tables (no dutch oven cooking on the grass/ground). Come prepared to cook off the ground, limited materials available.

**SAFETY:** Each unit should have its own first aid kit. A first aid station will be set-up at headquarters and manned by a trained staff member.

**NO ALCOHOL, FIREARMS, OR SHEATH KNIVES ARE PERMITTED IN CAMP.**

**DRUGS, OTHER THAN THOSE PRESCRIBED BY YOUR PHYSICIAN AND ARE IN THEIR PHARMACY LABELED CONTAINER ARE NOT ALLOWED AT THE CAMP.**

Possession of any of the above items could result in immediately dismissal from camp and if warranted authorities will be notified. (no tolerance policy)

**IN CASE OF EMERGENICIES AND EMERGENCIES ONLY – PARENTS SHOULD CALL CAMP STAMBAUGH CAMPMASERS AT (330)533-4538. GIVE CAMPMASER THE FOLLOWING INFORMATION:**

**A. NAME OF PERSON YOU WANT TO CONTACT**

**B. THEIR TROOP NUMBER**

**C. SCOUTMASTERS NAME**

**D. STATE THAT THEY A PARTICIPATING IN THE SENECA DISTRICT KLONDIKE HEADQUARTERED AT THE DINING HALL.**

**CHECK-IN PROCEDURE:** All units will check in at the event headquarters, and submit two (2) copies of your unit roster as provided in this packet. One copy for the district and the other will register you with the camp masters. (exception: if you have rented any of the other buildings you have to check in with the camp masters first then with us at headquarters. Also you have to make your own arrangements to check out.)

**ANYONE LEAVING THE KLONDIKE AT ANY TIME BEFORE NORMAL CHECKOUT PLEASE CHECK OUT AT SENECA HEADQUARTERS WITH THE KLONDIKE STAFF.**

**CHECK-OUT:** any time after the awards and Seneca flag presentation on Saturday night  
And by 10am on Sunday morning.

### TROOP REGISTRATION FORM

Scoutmasters bring two (2) copies of this COMPLETED registration form to the Event Headquarters site when you check in. Also the prepaid receipt or \$11.00/(\$15 late fee) per person fee for each Scout and Scouter attending the event with your unit. PLEASE PRINT ALL INFORMATION

Troop/Pack Unit # \_\_\_\_\_

Leader in Charge: \_\_\_\_\_ Telephone No. \_\_\_\_\_

#### Participating Patrols

Patrol Name: \_\_\_\_\_ Patrol Name: \_\_\_\_\_

Scouts Name: 1. \_\_\_\_\_ Scouts Name: 1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

8. \_\_\_\_\_

Patrol Name: \_\_\_\_\_ Patrol Name: \_\_\_\_\_

Scouts Name: 1. \_\_\_\_\_ Scouts Name: 1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

8. \_\_\_\_\_

**Senior Patrol: Troop Staff not participating**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**Adults: List all including Leader in Charge**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**Klondike Staff Use Only**

**Number of Leaders:** \_\_\_\_\_

**Number of Scouts:** \_\_\_\_\_

**Amount Owed:** \$ \_\_\_\_\_ .00  
**(\$11.00 per Scout/Scouter)**  
**(\$15.00 per after 1/4/18)**

**Amount Paid:** \$ \_\_\_\_\_ .00

**Total Paid:** \$ \_\_\_\_\_ .00

**Any SPECIAL needs or concerns for your unit that we should know about? (Health /Medical etc.)**

---

---

---

### TROOP REGISTRATION FORM

Scoutmasters bring two (2) copies of this COMPLETED registration form to the Event Headquarters site when you check in. Also the prepaid receipt or \$11.00/(\$15 late fee) per person fee for each Scout and Scouter attending the event with your unit. PLEASE PRINT ALL INFORMATION

Troop/Pack Unit # \_\_\_\_\_

Leader in Charge: \_\_\_\_\_ Telephone No. \_\_\_\_\_

#### Participating Patrols

Patrol Name: \_\_\_\_\_ Patrol Name: \_\_\_\_\_

Scouts Name: 1. \_\_\_\_\_ Scouts Name: 1. \_\_\_\_\_

2. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 5. \_\_\_\_\_

6. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ 7. \_\_\_\_\_

8. \_\_\_\_\_ 8. \_\_\_\_\_

Patrol Name: \_\_\_\_\_ Patrol Name: \_\_\_\_\_

Scouts Name: 1. \_\_\_\_\_ Scouts Name: 1. \_\_\_\_\_

2. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 5. \_\_\_\_\_

6. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ 7. \_\_\_\_\_

8. \_\_\_\_\_ 8. \_\_\_\_\_

**Senior Patrol: Troop Staff not participating**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**Adults: List all including Leader in Charge**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**Klondike Staff Use Only**

**Number of Leaders:** \_\_\_\_\_

**Number of Scouts:** \_\_\_\_\_

**Amount Owed:** \$ \_\_\_\_\_ .00  
**(\$11.00 per Scout/Scouter)**  
**(\$15.00 per after 1/4/18)**

**Amount Paid:** \$ \_\_\_\_\_ .00

**Total Paid:** \$ \_\_\_\_\_ .00

**Any SPECIAL needs or concerns for your unit that we should know about? (Health /Medical etc.)**

---

---

---



# Klondike 2018

## Patrol Needs

It is essential for all patrol sleds to contain each of the following items to fairly compete in the events, and to be prepared for the winter weather and whatever may come up during Klondike.

**\*Scouts should review basic and winter first aid prior, need for demonstrating basic pioneering skills, fire building and cooking skills (note: boiling an egg is not an event this year), Scout Spirit and patrol mentality is required!**

**1. Patrol Sleds:** Sled must follow basic construction guidelines, but may then contain whatever you want to add to them. Just remember whatever you add, you carry with you all day. Have fun, it's your sled! Just remember...STURDY, STURDY, STURDY!!

**2. Sleds must have on them the following gear, stored in a container, quickly accessible:**

Pencils

Pocket Knives

Boy Scout Handbook

Watch

Orienteering Compass

100' of cord (3/8" Diameter Minimum)

Rope (for lashing, separate from cord above)

Staves (for lashing / shelter building)

Patrol Flag

First Aid Kit

Shelter material

Cooking pot with utensils

Blanket

Tarp

Camp Map (received at registration)

Fire building materials (no treated wood/materials or otherwise tampered with)

Water for each patrol member

**3. Scouts must have: \*\*Scouts/Leaders without proper equipment will be sent home at the discretion of the Klondike Staff.**

Proper Winter Clothing

Gloves

Head Covering

Boots or other winter foot gear (NO tennis shoes)

Water Bottle



**GREAT TRAIL COUNCIL  
BOY SCOUTS OF AMERICA**

**UNIT LEADERS PLEASE COMPLETE THIS  
FORM AND TURN IT IN AT ROUNDTABLE,  
TAKE IT TO THE SERVICE CENTER, OR MAIL IT TO THE FOLLOWING:**

**SENECA DISTRICT EVENT - KLONDIKE  
C/O Nate Watson**

**GREAT TRAIL COUNCIL  
PO BOX 68  
AKRON, OHIO  
44309**

\*\*\*\*\*

**TROOP NO. \_\_\_\_\_ WILL PARTICIPATE IN THE DISTRICT EVENT.**

**WE ANTICIPATE HAVING \_\_\_\_\_ PATROLS**

**NO. OF SCOUTS ATTENDING \_\_\_\_\_**

**NO. OF ADULTS ATTENDING \_\_\_\_\_**

**ENCLOSED IS A CHECK FOR \$\_\_\_\_\_.00 TO COVER THE PER PERSON FEE OF \$11.00 (\$15.00  
late fee after 1/4/18)**

**SCOUTMASTERS SIGNATURE: \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ Zip: \_\_\_\_\_**

**PHONE NO. (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_**

**E-MAIL ADDRESS: \_\_\_\_\_**

**SHOULD THE NEED ARISE WHAT IS THE BEST TIME TO CONTACT YOU? \_\_\_\_\_**

**THANK YOU IN ADVANCE FOR YOUR CO-OPERATION**

**Completion of this form and payment in a timely manner will ensure your participation in Klondike and that you  
and your troop members receive the Klondike Patch.**